

## COMPLETED EXAMPLE – WORKSHEET 1.2: MAPPING PARTNERS

The worksheet below has been completed with data based on a fictional situation to support you in completing Worksheet 2 with information relating to your context and emergency.\*

Please note that this worksheet will likely include information about an emergency that during an actual event might not be immediately available. This was done to illustrate the full range of information to inform a strategic communication response. As more data becomes available, update this worksheet.

Name of Partner	Type of Organization	Geographical Coverage (adapt terminology as necessary)	Key Areas of Intervention	Key SBCC-related Activities	Community Mobilizers / Peer Educator Networks	Contact Details
Ministry of Health	<ul> <li>☑ Government</li> <li>□ UN</li> <li>□ INGO</li> <li>□ CBO/FBO</li> <li>□ Media</li> <li>□ Youth group</li> <li>□ Religious group</li> <li>□ Other local group</li> <li>□ Private</li> <li>□ Other</li> </ul>	<ul> <li>☑ District 1</li> <li>☑ District 2</li> <li>☑ District 3</li> <li>☑ District 4</li> <li>☑ District 5</li> </ul>	<ul> <li>☑ Health</li> <li>□ GBV</li> <li>□ Nutrition</li> <li>□ Agriculture</li> <li>☑ WATSAN/WASH</li> <li>□ Shelter</li> <li>□ Education</li> <li>□ Emergency</li> <li>□ Other:</li> </ul>	Coordination of CHWs in three districts. Coordination of health systems nationwide. Health promotion and health communication	☑Yes (CHWs) □No	Name: <u>José Nyambwe</u> Tel: <u>07-2337284</u> Email: <u>i.n@mob.gov</u> Name: <u>Rudolf Svezi</u> Tel: <u>07-28879291</u> Email: <u>r.s@moh.gov</u> Name: Tel: Email:
Women for Peace	<ul> <li>□ Government</li> <li>□ UN</li> <li>□ NGO</li> <li>☑ CBO</li> <li>□ FBO</li> <li>□ Media</li> <li>□ Youth group</li> <li>□ Religious group</li> <li>□ Other local group</li> <li>□ Private</li> <li>□ Other</li> </ul>	<ul> <li>District 1</li> <li>District 2</li> <li>District 3</li> <li>District 4</li> <li>District 5</li> </ul>	<ul> <li>✓ Health</li> <li>(women's health)</li> <li>□ GBV</li> <li>□ Nutrition</li> <li>□ Agriculture</li> <li>□ WATSAN/WASH</li> <li>□ Shelter</li> <li>✓ Education</li> <li>□ Emergency</li> <li>✓ Other: <u>Community</u> <u>leadership training</u></li> </ul>		□Yes ☑No	Name: <u>Mamie Salvi</u> Tel: <u>0722342615</u> Email: Name: Tel: Name: Name: Tel: Email:

\* All names are fiction