**Proposal Calendar Template**

**(25-day framework)**

**Week 1**

| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| --- | --- | --- | --- | --- | --- |
| **March 10** | **March 11** | **March 12** | **March 13** | **March 14** | **March 15/16** |
|  | **Procurement Released** | Click here to enter text. | Click here to enter text. | Click here to enter text. |  |

**Week 2**

| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| --- | --- | --- | --- | --- | --- |
| **March 17** | **March 18** | **March 19** | **March 20** | **March 21** | **March 22/23** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |  |

**Week 3**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| **March 24** | **March 25** | **March 26** | **March 27** | **March 28** | **March 29/30** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |  |

**Week 4**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| **March 31** | **April 1** | **April 2** | **April 3** | **April 4** | **April 5/6** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |  |

**Week 5**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| **April 7** | **April 8** | **April 9** | **April 10** | **April 11** | **April 12/13** |
|  |  |  |  |  |  |

**Week 6**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SAT/SUN** |
| **April 14** | **April 15** | **April 16** | **April 17** | **April 18** | **April 19/20** |
|  | **Proposal due****Confirm submission** |  |  |  |  |